

Kershaw County and Lee County Regional Water Authority

## AGENDA Commission Meeting

### 2:00p.m. August 21, 2023 2638 Old Stagecoach Road, Cassatt, SC 29032

1.	Call to Order	Mr. Roosevelt Halley, Chairman	
2.	Invocation	Rev. Kenneth Carter, Chaplain	
3.	Statement of Public Notice Compliance with the South Carolina Freedom of Information Act	Mr. Roosevelt Halley, Chairman	
4.	Approval of the Agenda	Mr. Roosevelt Halley, Chairman	
5.	Public Comment	Mr. Roosevelt Halley, Chairman	
6.	<ul> <li>Committee Reports &amp; Discussion</li> <li>Executive Committee</li> <li>Finance Committee</li> <li>Human Resources Committee</li> <li>Policy Review Committee</li> <li>Memorial Committee</li> </ul>	Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD	
7.	<ul> <li>Secretary's Report</li> <li>Minutes, Special Commission Meeting May 30, 2023</li> <li>Minutes, Commission Meeting, July 24, 2023</li> </ul>	Mrs. Angie McCaskill, Secretary	
8.	<ul> <li>Approval of Minutes</li> <li>Minutes, Special Commission Meeting May 30, 2023</li> <li>Minutes, Commission Meeting, July 24, 2023</li> </ul>	Mr. Roosevelt Halley, Chairman	
9.	CEO's Report	Ms. Donna Tuttle, C.E.O.	
10. Capital Engineering Report		Mr. Nathan Ward, D.O.E.	
11. Operations Report		Mr. John Watkins, C.O.O.	
12. Executive Session Legal and Contractual Matters Mr. Roosevelt Halley, Chairman			
13. Action, if any, Taken from Executive Session Discussions		Mr. Roosevelt Halley, Chairman	

# MINUTES

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14. Old Business

- 15. New Business
- 16. Next Meeting, Monday, September 18, 2023

17. Adjourn

#### Mr. Roosevelt Halley, Chairman

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Committee List

Executive Committee Roosevelt Halley, Chairman Furman Fountain Kenneth Carter

<u>Finance Committee</u> Derrick Brown, Chairman Eddie Thomas Kenneth Carter

Human Resource Committee Mike Davis, Chairman Ollie Thompson Eddie Thomas <u>Building Committee</u> Furman Fountain, Chairman Mike Davis Kenneth Carter

<u>Policy Review</u> Ollie Thompson Mike Davis Derrick Brown

<u>Memorial Committee</u> Eddie Thomas Ollie Thompson

## MINUTES August 21, 2023

# **CASSATT WATER**

Kershaw County and Lee County Regional Water Authority

Members Present:	Mr. Roosevelt Halley	Chairman
	Mr. Furman Fountain	Vice Chairman
	Rev. Kenneth Carter	Chaplain
	Mr. Derrick Brown	Commissioner
	Mr. Mike Davis	Commissioner
	Rev. Eddie Thomas	Commissioner
	Mrs. Ollie Thompson	Commissioner
Associates Present:	Ms. Donna Tuttle	Chief Executive Officer
	Mr. Nathan Ward	Director of Engineering
	Mr. John Watkins	Chief Operations Officer
	Mr. Justin Gates	Purchasing/Warehouse Manager
	Mrs. Angie McCaskill	Secretary

#### 1. Call to Order

#### Action

• Meeting called to order by Mr. Halley.

#### 2. The Invocation

#### Action

• Rev. Carter delivered the invocation.

#### 3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

#### Key Discussion Points

• Mr. Halley stated that the public has been notified of the meeting.

#### 4. Approval of the Agenda

#### Action

• Rev. Carter made a motion to approve the agenda. Mr. Fountain seconded the motion. All voted in favor.

#### 5. Public Comment

#### Key Discussion Points

• None

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#### 6. Committee Reports & Discussion

#### Key Items of Discussion

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee Will present report in Executive Session.
- Memorial Committee No report given.

#### 7. Secretary's Report

#### Key Items of Discussion

- Mrs. McCaskill presented the minutes for the Special Commission Meeting dated, May 30, 2023.
- Mrs. McCaskill presented the minutes for the Commission Meeting dated, July 24, 2023.

#### 8. Approval of Minutes

Action

- Mr. Brown made a motion to approve the minutes for the Special Commission Meeting dated May 30, 2023. Rev. Carter seconded the motion. All voted in favor.
- Mr. Fountain made a motion to approve the minutes for the Commission Meeting, dated July 24, 2023. Rev. Thomas seconded the motion. All voted in favor.

#### 9. C.E.O.'s Report

Key Items of Discussion

- Ms. Tuttle gave a sales update in gallons and revenue.
- Ms. Tuttle informed the Commissioners that we have aborted the Paylocity conversion and have went back to using ADG.
- Ms. Tuttle stated they are currently working on getting the Board Reappointments sent in, along with the new appointment.
- Ms. Tuttle presented the Financial Report.

#### 10. Capital Engineering Report

#### Key Items of Discussion

• Mr. Ward gave the Capital Engineering Update.

#### 11. **Operations Report**

#### Key Items of Discussion

• Mr. Watkins gave the Operations Report.

# MINUTES

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#### 12. Executive Session Legal and Contractual Matters

Action

- Mr. Brown made a motion to go into executive session. Rev. Thomas seconded the motion. All • voted in favor.
- Mr. Fountain made a motion to come out of executive session. Mr. Brown seconded the motion. All voted in favor.

#### 13. Action, if any, Taken from Executive Session Discussions

#### Key Items of Discussion

- Rev. Carter made a motion to adopt the PTO policy. Mr. Davis seconded the motion. All voted in favor.
- Mr. Fountain made a motion to adopt the 457b policy change. Mr. Brown seconded the motion. All voted in favor.

#### 14. Old Business

#### Key Items of Discussion

• None.

#### 15. New Business

Key Items of Discussion

• None.

#### 16. Next Meeting

Key Items of Discussion

• Next meeting, Monday, September 18, 2023

#### 17. Adjourn

Action

- Rev. Thomas made a motion to adjourn. Rev. Carter seconded the motion. All voted in favor.
- Meeting adjourned.

# August 21, 2023



Kershaw County and Lee County Regional Water Authority

## **Chief Executive Officer's Monthly Report**

### August 21, 2023

#### 1. SALES

	Gallons Sold	Revenue
JULY		
2022		
	54,617,528	\$536,413
July		
2023		
	77,990,567	\$621,788
YTD		
2021-2022	54,617,528	\$536,413
YTD		
2022-2023	77,990,567	\$621,788

(PRESTAGE-23,160,300 PRIOR YEAR-JUNE- COMPARATIVE INCREASE EXCLUDING PRESTAGE=212,739)

#### 2. MISC UPDATES/TOPICS

- A. POLICY DISCUSSION
- **B. 457B RETIREMENT PLAN DISCUSSION**

#### 3. FINANCIAL REPORT